

## International Sunday School Lesson For Today

TOPIC—JESUS WELCOMED AS KING.

Motto Text: "Blessed is he that cometh in the name of the Lord, even the King of Israel." John 12:13.

Lesson Passage, John 12:12-26.

Memory Verses, 12, 13.

12. On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

13. Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.

14. And Jesus, when he found a young ass, sat thereon; as it is written.

15. Fear not, daughter of Zion: behold, thy King cometh, sitting on an ass's colt.

16. These things understood not his disciples at the first, but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

17. The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bear record.

18. For this cause the people also met him, for that they heard that he had done this miracle.

19. The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

### LESSON CONNECTION.

12. Broadus places the arrival of Jesus at Bethany, near Jerusalem, on Friday, in the spring of A. D. 33, at 234. The supper at Bethany at which he was anointed by Mary, here placed at the close of the public ministry of Jesus, or Tuesday evening after sunset, this arrangement being made necessary by the order of events in the Gospels. John, whose arrangement is not chronological but topical, now brings in the story of the triumphal entry, which occurred following the Jewish Sabbath after the arrival of Jesus in Bethany. It was on Sunday, therefore, one week before the resurrection, that Jesus was welcomed as King, having formally announced himself the Messiah of the Jews.

Up to this point Jesus in his claims to Messiahship had been largely on the defensive. With marvelous patience he had confronted the unbelief of the Jews and with a meekness that had often been misinterpreted had refused to assert his kingly authority. Occasionally the rival and hostile side of his nature had flashed

into view, but he had rather chosen to conceal than to reveal his prerogatives as prince and King. Existing in the form of God, he had not counted the being on an equality with God a thing to be grasped, but emptied himself, taking the form of a servant. His humiliation was a vital part of his work of redemption, and so must be suffered. But now as he faced the end, it was appropriate that he should for the hour show forth his majesty, as an earnest of the victories that should be his in his future reign as Lord of lords and King of kings.

### LESSON NOTES.

The description of the entry of Jesus into Jerusalem by Dr. Mayes feels is vivid and thrilling. "The world must have been one not easily forgotten. The Mount of Olives runs north and south parallel to the east wall of Jerusalem, and separated from it by a gully, through which flows the brook Kidron. On the northeast of our Lord's entry the road was probably thronged with visitors making their way to the annual feast. So heavy that three million persons are said to have been sometimes packed together in Jerusalem at the Passover, and all of them being on holidays were ready for any kind of excitement.

The idea of a royal procession was quite in their mind. And no wonder did the disciples appear with songs falling in their midst than the vast throngs of people caught the infection of loyal enthusiasm, tore down branches of the palms and olive which were found in abundance by the roadside and either waved them in the air or strewn them in the line of march. Others unsatisfied their huge cheeks from their shoulders and spread them along the rough path to form a carpet as he approached. Thus with every demonstration of loyalty with enthusiastic shoutings that were heard across the valley in the streets of Jerusalem, Jesus, their King, and the multitude following the Jewish Sabbath after the arrival of Jesus in Bethany.

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with their hate, but they had never dreamed of such a demonstration as this. They felt themselves helpless and defeated as they witnessed the triumph of enthusiasm that had taken possession of the crowd. Perceive ye how ye prevail nothing? Behold, the world has gone after him."

Among those who had come up to the feast were Greeks, Gentiles by birth, but proselyte Jews in religion. Certain of these, attracted by what they had heard of this wonderful man Jesus, approached one of the disciples, Philip of Bethsaida, with the courteous request that they be allowed to see Jesus, that they might "visit" with him in a personal interview. In the hope of finding in him for themselves what they had others claim for him, Philip hesitated to grant the request, but went to Andrew, before whom he laid it. The two then carried the message of the Greeks to Jesus. In the coming of these representatives of the Gentile world Jesus was foreshadowing his ultimate triumph, and "confessed." The hour is come, that the Son of man shall be glorified."

His reign in Jerusalem he well understood would be of short duration. The same voices that were shouting "Hosanna!" would soon be crying "Crucify him!" His victory will not come after this fashion. Just ahead of him lies death but just beyond that lies a triumph that shall grow until it carries the nations of the earth in its train. But this victory can come only on the condition of that death, humiliating and of eternal loss. He said to his followers, "Verily, verily I say unto you, Except a corn of wheat fall into the ground and die it abideth alone; but if it die, it bringeth forth much fruit."

The more we hold fast to the sphere of human life and fruitfulness, "He that loveth his life shall lose it, and he that hateth his life in this world shall keep it unto life eternal." As the strength to preserve the life of the grain by keeping it out of the ground would surely mean the loss of the grain, so the effort to preserve one's life would be to miss that for which he had come into the world and as surely as the life of the grain would be saved and multiplied by its planting, so surely the life of man will be saved and multiplied by its offering.

Jesus himself was to set the example, surrendering his life in complete sacrifice, to take it up again in triumph. His way must be the way of his disciples. "If any man serve me, let him follow me: in this life of suffering and service." And where I am, there shall also my servant be. "In the mighty triumph that this revolutionary principle shall win. If any man serve me, him will my Father honor, in the glorious resurrection."

wards that will surely await him who lives his life guided by this supreme principle.

Jesus, the King.  
Jesus is King. This fact is declared in the triumphal entry into Jerusalem. It was a purposeful act. Jesus deliberately set out to make such a public demonstration as would proclaim to the whole nation that he was the Messiah. Hence he was not induced by the disciples nor led on by the people to make a demonstration which he himself scarcely approved, or did not intend to make. On the contrary, from his first recorded act that morning he had taken command of the situation. Whatever was done, was done with deliberation.

And in it all he was carrying out the redemptive plan. In victory or in defeat, he was a conqueror. The office of his messianicship is twofold. He is the Prophet, the Priest, the King. These offices he began to discharge on earth, and continues to discharge in heaven. We are concerned now with the kingly or regal function, but it is well to keep in mind that the prophetic, priestly, and kingly functions are one in the messianic work of Christ. He is the "Prophet Priest-King."

## "TIZ" FIXES ACHING SWOLLEN SORE FEET

How "Tiz" Does Comfort Tired, Burning, Calloused Feet And Corns.

Good-bye, sore feet, burning feet, swollen feet, tender feet, tired feet. Good-bye, corns, calluses, bunions and raw spots. No more shoe tightness, no more slipping with pain or drawing on your face in agony. "Tiz" is magical, sets right all "Tiz" draws out all the poisonous excretions which puff up the feet. Use "Tiz" and wear smaller shoes. Use "Tiz" and forget your foot misery. Ah! how comfortable your feet feel.

## AGE LIMITS INCREASED ON RECRUITS FOR NAVY

Navy Recruiting Officer Anthony Friday received a telegram from the navy department informing him not to accept any more applicants under 17 years of age for the service. It appears that routes between the age of 16 and 17 have been especially

live to the interests of the country and flooded the recruiting office. For this reason the age limit was brought up to 17. Applicants between 17 and 18 are still acceptable with parents' written consent.

One youth with splendid physique was turned down Friday by the local office because his eye-sight was bad. Otherwise he was otherwise one of the best specimens of humanity that has applied to the office.

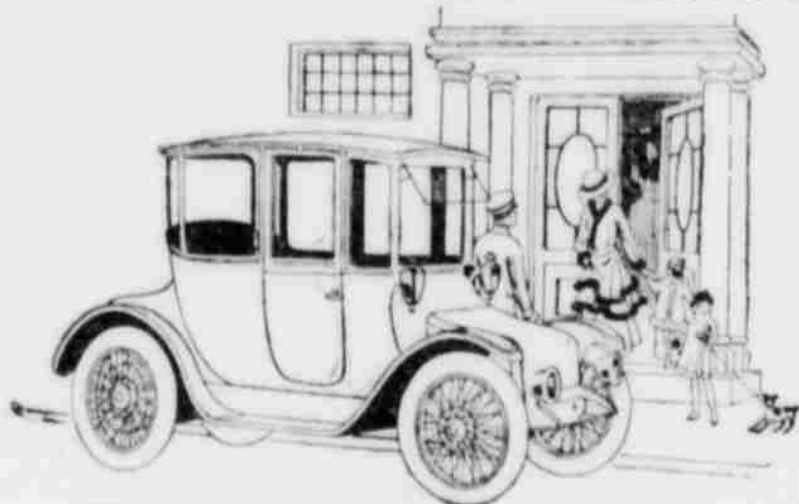
During Friday a youth who

has recently removed to Amarillo from Fort Smith, Arkansas, asked for information with reference to securing permission to install and operate an amateur wireless outfit in this city. He stated that in Ft. Smith there were about fifteen plants dismantled recently upon government orders. The young man claims to be a close acquaintance with wireless

operation, but he is too young to enter the navy.

**Mexican Found Guilty.**  
A Mexican named Arcenlondo was given a sentence of one year in the state penitentiary this morning in forty-seventh district court on a charge of alleged bootlegging. The case was tried in a record-breaking time, not many witnesses being in the trial.

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